

PATENT

IN THE	UNITED	STATES P	PATENT	AND TR	ADEMARK	OFFICE

Applicant	:	Albertson, et al.)	Group Art Unit 3627 5/10/01
App. No.	:	09/585,134)	, , ,
Filed	:	June 1, 2000)	
For	:	CATEGORIZING FASTENERS AND CONSTRUCTION CONNECTORS USING VISUAL IDENTIFIERS)	
Examiner	:	Wilson)	RECEIVED

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

MAY 0.9 2001

TO 3600 MAIL ROOM

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed under 37 C.F.R. § 1.97(c)(2) before the mailing date of a final action and before the mailing of a Notice of Allowance. This Statement is accompanied by the fees set forth in 37 C.F.R. § 1.17(p). The Commissioner is hereby authorized to charge any additional fees which may be required or to credit any overpayment to Account No. 11-1410.

By:

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 4/30/01

05/08/2001 CN5UYEN 00000015 09585134

01 FC:126

180.00 GP

John P. Giezentanner Registration No. 39,993

Attorney of Record

620 Newport Center Drive

Sixteenth Floor

Newport Beach, CA 92660

(949) 760-0404

H:\DOCS\JPG\JPG-2297.DOC 043001



3627 \$

Case Docket No. TRACKER.001C1

I hereby certify that this correspondence and all

marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant

Commissioner for Patents, Washington, D.C.

P. Giezentanner, Reg. No. 39,993

20231, on

Date: April 30, 2001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Albertson, et al.

Appl. No.

09/585,134

Filed

June 1, 2000

For

CATEGORIZING FASTENERS

AND CONSTRUCTION

CONNECTORS USING VISUAL

IDENTIFIERS \

Examiner

Wilson

Group Art Unit:

3627

RECEIVED

MAY 0 9 2001

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

TO 3600 MAIL ROOM

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) A Supplemental Information Disclosure Statement.
- (X) A PTO Form 1449 with Three (3) references.
- (X) A check in the amount of \$180 to cover the above fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

John P. Giezentanner Registration No. 39,993 Attorney of Record